

is visible is perceived by the eye. The spirit apprehends the things of the spirit, the eye apprehends the things of the eye; and as the sun in this visible universe is not the eye and is not sight, but is the power which enables the eye to see and enables all sensible things which are the object of vision to be seen, so God is not intellect, and is not spirit, and is not knowledge, but through Him the spirit perceives, the intellect knows; in Him all truth and all objects of knowledge have their being; and He Himself, by some ineffable agency, is seen above them all. I speak as to men of understanding. It will be well if you can follow me. The spirit you speak of which you pretend has come down to you from God to teach his mysteries, is the same spirit which has made these truths known to us. If you cannot comprehend, I bid you be silent. Cover up your ignorance. Call not those blind whose eyes are open, nor those lame who run; and live as you will in your body, which is the dead part of you. If you must needs have some new doctrine, adopt some illustrious name, better suited to the dignity of a divine nature. If Hercules and Esculapius do not please you, there was Orpheus. He too died by violence. If Orpheus has been taken by others, there was Anaxarchus, who was beaten to death and