catcher. "Unhappy wretches," said he, "you now suffer the punishment of your former neglect."

## LESSON XLI.

## MONEY.

| mon-ey | brew-er | Pro-vi-dence |
| :--- | :--- | :--- |
| shoe-ma-ker | trou-ble-some | Chris-ti-an |
| fam-i-ly | cau-tion-ed | Ju-de-à |
| ex-change | anx-i-ous | a-pos-tle |
| but-cher | right-e-ous-ness | col-lec-tion |

What a useful thing is money! If there were no such thing as money, we should be much at a loss to get any thing we might want. The shoemaker, for instance, who might want bread, and meat, and beer for his family, would have nothing to give in exchange but shoes. He must, therefore, go to the baker, and offer him a pair of shoes for as much bread as they were worth; and the same, if he went to the butcher, and the brewer. The baker, however, might happen not to want shoes just then, but might want a hat: and so the shoemaker must find out some hatter who wanted shoes, and get a hat from him, and then exchange the hat with the baker for bread. All this would be very troublesome; but, by the use of money, the trouble is saved. Any one who has money may get for it just what he may chance to want. The baker, for example, is always willing to part with his bread for money, because he knows that he may exchange it for shoes, or a hat, or firing, or any thing else he needs. What time and trouble it must have cost men to exchange one thing for anotiner before money was in use.
We are cautioned in Scripture against the love

