

Heath, being the place whence they had set out. Whether it was the male or female robin which kept with the waggon I have not been able to ascertain, but most probably the latter, as what will not a mother's affection induce her to perform? The distance the waggon went in going and returning, could not have been less than one hundred miles.

JESSE'S *Gleanings*.

LESSON LXXXII.

ILLUSTRATIONS OF SCRIPTURE—*continued*.

Ca-na-an	dis-tin-guish-ing	jea-lous
wan-der-ing	cha-ri-ta-bly	plough
i-dol-a-trous	law-giv-er	dis-pen-sa-tion
muz-zle	in-spir-ed	wil-der-ness

During the wanderings of the Israelites in the wilderness, besides the moral law, they received from Moses, their divinely inspired lawgiver, many directions, not only concerning their religious observances, but also about their domestic habits, and ways of life. Most of these commands appear to have been given for the purpose of distinguishing the chosen people of God from the idolatrous nations around them; their dress, their food, and almost every thing about them, were to be different from those used by the "people of the land,"—as the wicked inhabitants of Canaan are called in Scripture.

But some of the directions contained in the law of Moses, seem to have had no other view than