THE LOWER AMAZONS

care to remain; and no schemes for civilising the negro will have any deep or permanent good effect which do not take note of, and legislate for, this singular fact.

From At Last by CHARLES KINGSLEY.

THE LOWER AMAZONS.

A TRADER of Obydos, named Penna, was about proceeding in a cuberta laden with merchandise to the Rio Negro, intending to stop frequently on the road; so I bargained with him for a passage. He gave up a part of the toldo, or fore-cabin as it may be called, and here I slung my hammock and arranged my boxes so as to be able to work as we went along. The stoppages I thought would be an advantage, as I could collect in the woods whilst he traded, and thus acquire a knowledge of the productions of many places on the river which in a direct voyage it would be impossible to do. I provided a stock of groceries for two months' consumption ; and after the usual amount of unnecessary fuss and delay on the part of the owner, we started. Penna took his family with him; this comprised a smart mameluco woman, named Catarina, whom we called Senora Katita, and two children. The crew consisted of three men, one a sturdy Indian, another a Cafuzo, godson of Penna, and the third, our best hand, a steady, good-natured mulatto, named Joaquim. My boy Luco was to assist in rowing and so forth.